



**Government of India  
Ministry of Defence  
Ordnance Factory Board  
10A, S.K. Bose Road  
Kolkata - 700001**



**CENTRALISED VENDOR REGISTRATION CERTIFICATE**

This is to certify that **M/s Shivai Fabricators Pvt. Ltd., 41, Industrial Estate, Adhartal Jabalpur Madhya Pradesh** is registered at Ordnance Factory Board for following Items.

| Sl. No. | Factory / Unit           | Item Nomenclature                                                                                                                | Initial Date of Registration |
|---------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| 1       | Vehicle Factory Jabalpur | BOLT DRAIN BUSH Description : BOLT DRAIN BUSH [ENR Registration]                                                                 | 10-04-2019                   |
| 2       |                          | BOTTOM BRACKET LEAF SPRING 620 02 1220 1 C Description : BOTTOM BRACKET LEAF SPRING 620 02 1220 1 C [ENR Registration]           | 10-04-2019                   |
| 3       |                          | BUMPER ASSY. Description : BUMPER ASSY. [ENR Registration]                                                                       | 10-04-2019                   |
| 4       |                          | CONTROL TUBE ASSEMBLY OFPM 610 03 1320 1 B Description : CONTROL TUBE ASSEMBLY OFPM 610 03 1320 1 B [ENR Registration]           | 10-04-2019                   |
| 5       |                          | FUEL TANK ASSY. Description : FUEL TANK ASSY. [ENR Registration]                                                                 | 10-04-2019                   |
| 6       |                          | SPRING HANGER BRACKET (FRONT - FT - SUSPENSION) Description : SPRING HANGER BRACKET (FRONT - FT - SUSPENSION) [ENR Registration] | 10-04-2019                   |
| 7       |                          | SPRING HANGER BRACKET (FRONT - REAR SUSPENSION) Description : SPRING HANGER BRACKET (FRONT - REAR SUSPENSION) [ENR Registration] | 10-04-2019                   |
| 8       |                          | SPRING HANGER BRACKET (REAR SUSPENSION) Description : SPRING HANGER BRACKET (REAR SUSPENSION) [ENR Registration]                 | 10-04-2019                   |
| 9       |                          | STEPNEY MOUNTING BRACKET Description : STEPNEY MOUNTING BRACKET [ENR Registration]                                               | 10-04-2019                   |

|    |                                                                                                                                           |            |
|----|-------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 10 | Drinking Water Tank Part No X4110910E for Stallion<br>Description : Drinking Water Tank Part No X4110910E for Stallion [ENR Registration] | 10-04-2019 |
| 11 | Radiator MTG Bracket X-7184314(V2) Description :<br>Radiator MTG Bracket X-7184314(V2) [ENR Registration]                                 | 10-04-2019 |
| 12 | FRONT TOE PIN ASSY Description : FRONT TOE PIN ASSY [ENR Registration]                                                                    | 10-04-2019 |
| 13 | BKT FRONT BUMPER BAR F0430212 V1<br>Description : BKT FRONT BUMPER BAR F0430212 V1 [ENR Registration]                                     | 10-04-2019 |
| 14 | CLEVIS BRACKET Description : CLEVIS BRACKET [ENR Registration]                                                                            | 10-04-2019 |
| 15 | BUMPER CROSS MEMBER Description : BUMPER CROSS MEMBER [ENR Registration]                                                                  | 10-04-2019 |
| 16 | BOTTOM X MEMBER Description : BOTTOM X MEMBER [ENR Registration]                                                                          | 10-04-2019 |
| 17 | S A OF FUEL TANK LH 160 LITRE Description : S A OF FUEL TANK LH 160 LITRE [ENR Registration]                                              | 10-04-2019 |
| 18 | S A OF FUEL TANK RH 160 LITRE Description : S A OF FUEL TANK RH 160 LITRE [ENR Registration]                                              | 10-04-2019 |
| 19 | LPTA Assy Water Tank Insulated 55 lt Description :<br>LPTA Assy Water Tank Insulated 55 lt [ENR Registration]                             | 10-04-2019 |
| 20 | LPTA Stud for water Tank Description : LPTA Stud for water Tank [ENR Registration]                                                        | 10-04-2019 |
| 21 | LPTA Stud Front Description : LPTA Stud Front [ENR Registration]                                                                          | 10-04-2019 |
| 22 | LPTA Stud Rear Description : LPTA Stud Rear [ENR Registration]                                                                            | 10-04-2019 |
| 23 | LPTA ASSY BUMPER FRONT Description : LPTA ASSY BUMPER FRONT [ENR Registration]                                                            | 10-04-2019 |
| 24 | LPTA ASSY FUEL TANK COMPLETE Description :<br>LPTA ASSY FUEL TANK COMPLETE [ENR Registration]                                             | 10-04-2019 |

**Registration No.** : AAEC2310L  
**Initial Date of Registration** : 10-04-2019

**Conditions of Registration:**

1. This Registration has been carried out based on self-declared documents furnished by Vendor.
2. Changes, if any, in Address or constitution of the Firm, major Machinery/Equipment or Technology should be intimated to the Registration Authority immediately.
3. The Registration Authority reserves the right to cancel this Registration Certificate at any time.
4. Registration will be valid for 05 years with automatic renewal unless cancelled on account of administrative reasons.

This is a system generated certificate. Hence no separate signature is required.

**NOTE:** It is only a registration of vendor. It does not grant any special supply status to the Vendor. It is for the purpose of participation in Tender process only.